

**TONKAWA MUNICIPAL AUTHORITY  
TONKAWA, OKLAHOMA  
NOTICE OF PUBLIC MEETING**

**The Municipal Trust Authority of Tonkawa, Oklahoma will meet at 5:30 P.M. Tuesday, June 16, 2026, in the City Council Room at 115 South 7<sup>th</sup> Street, Tonkawa, Oklahoma, for a Trust Authority Meeting.**

The governing body of the City of Tonkawa encourages attendance in City meetings by all interested persons. If your participation at this meeting is not possible due to a disability, please notify personnel in the City Clerk's office prior to the above-listed meeting time at 113 S. 7<sup>th</sup> St, 580-628-2508, so that any necessary arrangement can be made.

**Official action can only be taken on items which appear on the agenda. The public body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the public body may refer the matter to Staff or back to Committee or the recommending body. Under certain circumstances, items are deferred to a specific date or stricken from the agenda entirely.**

**AGENDA**

1. Call to Order.

**CONSENT AGENDA**

All items listed under the Consent agenda are deemed to be non-controversial and routine in nature by the governing body. They will be approved by one motion of the governing body.

The items on the Consent Agenda will not be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request that it be removed from the Consent Agenda and be placed in its proper place on the Regular Agenda. It will then be considered at that time. Staff recommend placing items #2 through #4 on the Consent Agenda.

2. Consider and vote upon the minutes of the Tonkawa Municipal Authority Meeting held May 19, 2026.
3. Consider and vote upon the May Payment of Claims.
4. Consider and vote upon any item removed from the Consent Agenda.


**REPORTS**

5. Parkhill Engineering Update.

## NEW BUSINESS

6. Consider and vote to approve the 2026-27 Fiscal Year Budget.
7. Consider and vote to approve or reject the proposal from A-Line T.D.S. for U.S. Transformer Inc., - S/N 663407 in the amount of \$10,100.00.
8. Adjourn.

The above Notice was posted at Tonkawa City  
Hall on the 12th day of June 2026 at 5:00 p.m.

  
City Clerk