

**CITY OF TONKAWA
TONKAWA, OKLAHOMA
NOTICE OF PUBLIC MEETING**

The City Council of Tonkawa, Oklahoma will meet at 5:30 P.M. Tuesday, June 16, 2026, in the City Council Room at 115 South 7th Street, Tonkawa, Oklahoma, for a Council Meeting.

The governing body of the City of Tonkawa encourages attendance in City meetings by all interested persons. If your participation at this meeting is not possible due to a disability, please notify personnel in the City Clerk's office prior to the above-listed meeting time at 113 S. 7th St, 580-628-2508, so that any necessary arrangement can be made.

Official action can only be taken on items which appear on the agenda. The public body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the public body may refer the matter to Staff or back to Committee or the recommending body. Under certain circumstances, items are deferred to a specific date or stricken from the agenda entirely.

AGENDA

1. Call to Order, Invocation, and Flag Salute.

CONSENT AGENDA

All items listed under the Consent Agenda are deemed to be non-controversial and routine in nature by the governing body. They will be approved by one motion of the governing body.

The items on the Consent Agenda will not be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request that it be removed from the Consent Agenda and be placed in its proper place on the Regular Agenda. It will then be considered at that time. Staff recommend placing items #2 through #4 on the Consent Agenda.

2. Consider and vote upon the minutes of May 19, 2026, City Council Meeting.
3. Consider and vote upon the May Payment of Claims.
4. Consider and vote upon any item removed from the Consent Agenda.

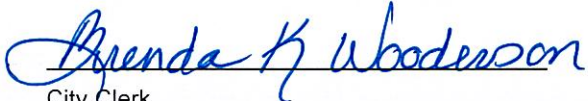
REPORTS

5. Monthly Financial Report From RS Meacham CPA's
6. City Mayor's Report
7. City Attorney's Report
8. City Manager's Report

NEW BUSINESS

9. Consider and vote to approve the 2026-27 Fiscal Year Budget.
10. Discuss and vote to approve or reject a proposed Master Services Agreement with ABT Solutions, LLC for I.T. and Cyber Security Solutions for the City of Tonkawa.
11. Consider and vote upon approving the OMRF application for DB 4.10 for retirement benefits for Kristen Jacobs, former Utility Billing Clerk.
12. Consider and vote to apply the escrow amount of \$4,032.00 to the Worker's Compensation Renewal premium of \$26,373.00.
13. Consider and vote to reappoint Pride & Beautification Committee Member(s) who request an additional 3-Year Term, beginning July 1, 2026: Natalie Williams, Angela Mendiola, and Audrey Schmitz.
14. Consider and vote to approve or reject an agreement with Jet Williamson to use the City-Owned Land behind the Armory (Thunderbird Dr.) to graze cattle.
15. Consider and vote to approve or reject a master services agreement with Outifi for utility public mass notifications and customer service attendant features.
16. Consider and vote to approve or reject a master services agreement [contract] with True North Mapping & Solutions for contracted GIS mapping services.
17. Discussion on the increase in E-Scooter traffic and whether an enforcement ordinance needs to be drafted to ensure the safety of the community.
18. Consider and vote upon proposed Golf Cart / UTV Ordinance and possible emergency clause.
19. Consider and vote upon proposed Conduct at Schools Ordinance.
20. Consider and vote to enter Executive Session for the purpose of:
 - A. Negotiations concerning the F.O.P. 196 Collective Bargaining Agreement as authorized by the Oklahoma Fire and Police Arbitration Act, Title 11 O.S. §§ 51-101 through 51-113.
 - B. Negotiations concerning the IAFF Local 3977 Collective Bargaining Agreement as authorized by the Oklahoma Fire and Police Arbitration Act, Title 11 O.S. §§ 51-101 through 51-113.
21. Return to Regular Session and take any necessary action on items discussed in Executive Session.
22. Adjourn.

The above Notice was posted at Tonkawa City Hall on the 12th day of June 2026 at 5:00 p.m.


City Clerk