

**TONKAWA MUNICIPAL AUTHORITY
TONKAWA, OKLAHOMA
NOTICE OF PUBLIC MEETING**

The City Council of Tonkawa, Oklahoma will meet at 5:30 P.M. Tuesday, April 21, 2026, in the City Council Room at 115 South 7th Street, Tonkawa, Oklahoma for a Council Meeting.

The governing body of the City of Tonkawa encourages attendance in City meetings by all interested persons. If your participation at this meeting is not possible due to a disability, please notify personnel in the City Clerk's office prior to the above-listed meeting time at 113 S. 7th St, 580-628-2508, so that any necessary arrangement can be made.

Official action can only be taken on items which appear on the agenda. The public body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the public body may refer the matter to Staff or back to Committee or the recommending body. Under certain circumstances, items are deferred to a specific date or stricken from the agenda entirely.

AGENDA

1. Call to Order.

CEREMONIES AND PROCLAMATIONS

2. Proclamation – Safe Digging Month.

CONSENT AGENDA

All items listed under the Consent agenda are deemed to be non-controversial and routine in nature by the governing body. They will be approved by one motion of the governing body.

The items on the Consent Agenda will not be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request that it be removed from the Consent Agenda and be placed in its proper place on the Regular Agenda. It will then be considered at that time. Staff recommend placing items #3 through #5 on the Consent Agenda.

3. Consider and vote upon the minutes of the Tonkawa Municipal Authority Meeting held March 17, 2026.
4. Consider and vote upon the March Payment of Claims.
5. Consider and vote upon any item removed from the Consent Agenda.

REPORTS

6. Parkhill Engineering Update.

NEW BUSINESS

7. Consider and vote upon approval to advertise for sealed bid of a Westinghouse 67000-7560/13090Y Volt, 3-Phase 60 Cycle Sub Transformer, serial #6533407, remanufactured by U.S. Transformer in September of 1994, approximate weight 100,200 pounds.
8. Consider and vote to approve an application for payment to S2O Contracting LLC for Tonkawa Lift Station Guiderails in the amount of \$20,191.88?
9. Consider and vote to approve Parkhill Invoice No. 04150523.00-4 for Tonkawa TO#2 – 2023 ODOT Waterline Relocation-04111623.00 in the amount of \$33,417.91.
10. Consider and vote to approve Parkhill Invoice No. 01036720.00-25 for Tonkawa FAP Loan – Wells, Treatment Plant, Waterlines and Standpipe in the amount of \$35,265.45.
11. Consider and vote to approve a quote for a new wet pit pump for lagoon irrigation. Quote #1 from Worth Hydrochem is \$59,830.00 and Quote #2 from Edwards Equipment is \$79,833.00.
12. Consider and vote to approve Pay Applications #2 and #3 to B&H Construction for completion of Project Tonkawa US HWY 77 ODOT Waterline Relocation, JP-33362 in the amounts of \$430,542.90 and \$75,127.40.
13. Discussion and possible action to award Tonkawa WWTP Irrigation Improvements bid to Romaine Environmental in the amount of \$226,014.00
14. Discussion and possible action to award bid to Lambert Construction Co. in the amount of \$1,559,000.00 – (base bid and alternate #1) for Wastewater System Improvements #19759 CDBG 25 based on the grant budget modification approval by the Okla. Department of Commerce. Base bid: \$1,209,000.00, Alternate #1 \$350,000.00.
15. Adjourn.

The above Notice was posted at Tonkawa City
Hall on the 17th day of April 2026 at 5:00 p.m.



City Clerk