

**TONKAWA MUNICIPAL AUTHORITY
TONKAWA, OKLAHOMA
NOTICE OF PUBLIC MEETING**

The City Council of Tonkawa, Oklahoma will meet at 5:30 P.M. Tuesday, October 21, 2025, in the City Council Room at 115 South 7th Street, Tonkawa, Oklahoma for a Council Meeting.

The governing body of the City of Tonkawa encourages attendance in City meetings by all interested persons. If your participation at this meeting is not possible due to a disability, please notify personnel in the City Clerk's prior to the above-listed meeting time at 113 S. 7th St, 580-628-2508, so that any necessary arrangement can be made.

Official action can only be taken on items which appear on the agenda. The public body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the public body may refer the matter to Staff or back to Committee or the recommending body. Under certain circumstances, items are deferred to a specific date or stricken from the agenda entirely.

AGENDA

1. CALL TO ORDER

CONSENT AGENDA

All items listed under the Consent agenda are deemed to be non-controversial and routine in nature by the governing body. They will be approved by one motion of the governing body.

The items on the Consent Agenda will not be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request that it be removed from the Consent Agenda and be placed in its proper place on the Regular Agenda. It will then be considered at that time. Staff recommend placing items #2 through #5 on the Consent Agenda.

2. Consider and vote upon the minutes of the Tonkawa Municipal Authority Meeting held September 16, 2025.
3. Consider and vote upon the September Payment of Claims.
4. Consider and vote upon the payment of Roper Invoices 2255, 2256, 2275 and 2300 for work performed during the February 2025 water crisis for a combined total of \$91,514.09.
5. Consider and vote upon a payment to Parkhill in the amount of \$1,625.00 for Invoice #7 of Project 04072624.00-7 Tonkawa WWTP Improvements.
6. Consider and vote upon any item removed from the consent agenda.

REPORTS

7. Update on City infrastructure projects from Parkhill Engineering.

NEW BUSINESS

8. Discussion and possible vote based on presentation by Travis Archer (Parkhill Engineering) regarding New Irrigation System, Wastewater Lagoons, current CDBG Grant Application process, and possible alternative options for Wastewater Lagoons Design/Construction.
9. Consider and vote to declare the 12470Y 750kva 120/240 3-Phase Pad-Mount Transformer (S/N: 211008-16) as surplus and advertise for sealed bids to be accepted and opened at a date to be determined.
10. A. Presentation by Clint Ross and/or Cory Strong (Tonkawa Municipal Authority Public Works) regarding the status of the 44th Street Lift Station.

B. Consider and vote to approve the purchase of a Barnes Vertical Dry Pit 15hp 460-volt Pump quoted at \$20,651.63 from Edward's Equipment.
11. Adjourn.

The above Notice was posted at Tonkawa City
Hall on the 15th day of October 2025 at 5:00 p.m.

A handwritten signature in cursive script, reading "Brenda Wooderson", is written over a horizontal line.

City Clerk